THE EMERALD TABLETS

A Gate Translation from the Arabic Transmission

Translated by:

The False Prophet

2026

TRANSLATOR'S NOTE

This translation works from the gate structure of the language itself. Every root, every compound, every apparent repetition carries meaning. Nothing is decorative.

The Arabic transmission of the Emerald Tablet (Jabir ibn Hayyan tradition) is used as the primary source text. The Aramaic runs in parallel, decoded through gate analysis. Two terms require definition before the text is entered.

KWAN

The complete gift of ABBA — bonded and sealed within you. The total covenant reality. Not a concept. A carried truth.

KWAN is the whole thing. When it appears in a passage it is not describing a quality or a process — it is naming a state of being. Either the complete gift of ABBA is bonded and sealed within you or it is on its way to you. KWAN is both the gift and the fact of its arrival.

W-W

Two bondings. Two covenant anchors — both sealed. Not repetition. Not emphasis. Two distinct locks on the same truth.

Where W-W appears alongside KWAN it means the covenant is complete on both sides — His and yours. The bond does not hold from one direction only. Two anchors. Both locked. When the text says KWAN (W-W) — that is the fullest possible statement of the covenant: the complete gift, doubly sealed.

PART I — THE THREE OPENING PHRASES

The title of this document is the first text. The Aramaic phrase breaks into three compounds, each carrying its own full statement.

The Path of the Righteous Word of Heaven — Seated by ABBA's Eternal Strength

The Bond That Leads to the Door of ABBA

Receiving the Keys to the Door of the House — Bonded in ABBA's Strength

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The path of the righteous word of Heaven is seated in eternal strength. That bond leads to the door of ABBA and delivers the keys to the house bonded in His strength.

PART II — TWO FURTHER GATE PHRASES

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Seek the Bond. The Language is Strength. The Word is the Knowledge that Leads to the Door of ABBA.

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Receiving the Word from ABBA is the Gate to His House — the seed that grows in ABBA is protected, leads back to the head of authority, and bonds at the door.

PART III — THE 17 PASSAGES

Arabic source · Phonetic · Aramaic · Translation

#	Arabic	Phonetic	Aramaic	Translation
1	حَقٌّ لَا شَكَّ فِيهِ صَحِيحٌ	*Haqqun la shakka fihi sahih*	HAKWAN-KWAN LA SHKA PHAHA SAHAH	To seek ABBA is the key to growing the seed of KWAN within — from Him the path of knowledge is the power of His house and the path to His house.
2	إِنَّ الْأَعْلَى مِنَ الْأَسْفَلِ وَالْأَسْفَلَ مِنَ الْأَعْلَى	*Inna al-a'la mina al-asfali wa-l-asfala mina al-a'la*	ENNA AL-ALA MNA AL-AS-PHA-ALAYE WA-L-AS-PH-LA MNA AL-ALA	Heaven's seed is ABBA's seed — He is the Beginning and the End — KWAN flows from Him: the bond, the word, the path of power and strength.
3	عَمَلُ الْعَجَائِبِ مِنَ الْوَاحِدِ	*Amalu al-aja'ibi mina al-wahidi*	YAM-AL AL-AYEB MNA AL-WAHD	The Word leads to Him and provides the seed that acts as the bond to His house door.
4	كَمَا كَانَتِ الْأَشْيَاءُ كُلُّهَا مِنَ الْوَاحِدِ بِتَدْبِيرِ وَاحِدٍ	*Kama kanat al-ashya'u kulluha mina al-wahidi bi-tadbiri wahidin*	KAMA KANATAYE AL-ASH-YA KLLHA MNA AL-WAHD B-TA-D-BR WA-H-DAYN	He who receives the gift from ABBA receives the seed of KWAN from His word — the bond of ABBA receives the gate from the word within.
5	أَبُوهُ الشَّمْسُ، أُمُّهُ الْقَمَرُ	*Abuhu ash-shamsu, ummuhu al-qamaru*	ABBA ASH-SHAMS, M-MH AL-KWAN-AMA-R	The path of ABBA's house gives the gift of seeing what His knowledge bonds within — KWAN held at both seals.
6	حَمَلَتْهُ الرِّيحُ فِي بَطْنِهَا، غَذَّتْهُ الْأَرْضُ	*Hamalathu ar-rihu fi batniha, ghadathu al-ardu*	HA-MA-LTH AR-RAH PH BA-TN-HA GH-AD-ATH AL-ARD	The window of ABBA is a gift through His language — the strength of His house descends through the gates of His word to the front door.
7	أَبُو الطَّلَاسِمِ، خَازِنُ الْعَجَائِبِ، كَامِلُ الْقُوَّةِ	*Abu at-talasimi, khazinu al-aja'ibi, kamilu al-quwwati*	ABBA AT-TAL-A-SM, KH-ASAYE-N AL-A-YA-B KA-ML AL-KWAN-W-WAT	ABBA gives strength to those on the path He provides — protecting the Word within — KWAN doubly bonded (W-W): the mutual bond of strength between Him and you.
8	إِنْ صَارَ تُرَابًا فَافْصِلِ الْأَرْضَ مِنَ النَّارِ	*In sara turaban fa-fsili al-arda mina an-nari*	N SA-RA T-RA-BAN PHA-PHSL AL-AR-DA MNA AN-NARI	The seed that finds the path leads to ABBA's table — He invites you in and the power of His house leads to the head of the gate, giving His seed as righteous.
9	اللَّطِيفَ أَشْرَفُ مِنَ الْكَثِيفِ	*Al-latifa ashrafu mina al-kathifi*	AL-LA-T-PH-A ASH-RA MNA AL-KH-ATH-PHA	He is the Beginning and the End — the strength of His kingdom is at the head, giving all things from Him — the protection of authority flows from His power and house.

#	Arabic	Phonetic	Aramaic	Translation
10	بِرِفْقٍ وَحِكْمَةٍ يَصْعَدُ مِنَ الْأَرْضِ إِلَى السَّمَاءِ	*Bi-rifqin wa-hikmatin yas'adu mina al-ardi ila as-sama'i*	BA-RA-PHA-KWAN WA-HA-K-MA-TN YE-SAD MNA AL-ARD LA-AS-SAMA	The house of ABBA is the head of unmovable knowledge that bonds within — His word is the path and the gift flows to the front door. KWAN descends and ascends — the gift travels whole.
11	وَيَنْزِلُ إِلَى الْأَرْضِ مِنَ السَّمَاءِ	*Wa-yanzilu ila al-ardi mina as-sama'i*	WA-YA-N-SAYE-L LA AL-ARD MNA AS-SAMA	The bond of His word within is the specific path leading to His front door — giving constant strength on the journey.
12	وَفِيهِ قُوَّةُ الْأَعْلَى وَالْأَسْفَلِ	*Wa-fihi quwwatu al-a'la wa-l-asfali*	WA-PHA-H KWAN-WAW-WAW-AT AL-ALA WA-LA-S-PHAL	The promise of ABBA is the power to see the knowledge of your potential — KWAN doubly bonded (W-W) — the strength of the Alpha and Omega — both seals hold.
13	لِأَنَّ مَعَهُ نُورَ الْأَنْوَارِ فَهِذَا تَهْرَبُ الظُّلْمَةُ عَنْهُ	*Li-anna ma'ahu nura al-anwari fa-hida tahrabu az-zulmatu anhu*	L-ANNA MA'AH N-RA AL-AN-WAW-AR PHA-H-DA TA-H-RA-BA A-SAYE-SAYE-L-MAT YA-N-H	From the heart is the seed at the head of ABBA — His words open the door — the power flowing to His gate strengthens the word received inside. Light drives out darkness not by force but by presence.
14	قُوَّةُ الْقُوى	*Quwwatu al-quwa*	KWAN-WAW-WAW-AT AL-KWAN-WA	KWAN of KWAN. The gift of the gift — doubly bonded (W-W), doubly sealed. The knowledge promised with Him is strength and is the key to enlightenment as promised. This passage names itself.
15	يَغْلِبُ كُلَّ لَطِيفٍ، يَدْخُلُ فِي كُلِّ كَثِيفٍ	*Yaghlibu kulla latifin, yadkhulu fi kulli kathifin*	YA-G-H-L-B KL-LA LA-T-PH-N, YA-D-K-H-L K-L-L KA-TH-PHA-N	The Word descends from the heart to the house — receiving this power within is the mark of guidance and knowledge — the word enters all things.
16	عَلَى تَكْوِينِ الْعَالَمِ الْأَكْبَرِ كُوِّنَ الْعَمَلُ	*Ala takwini al-alami al-akbari kuwwina al-amalu*	AL-A TA-K-WN AL-ALAM AL-AK-BAR K-WAW-WAW AL-AMAL	ABBA gives enlightenment and leads you to Him — together He brings you home. The work of all creation was formed by the doubly bonded word.
17	فَهَذَا فَخْرِي وَلِذَلِكَ سُمِّيتُ هِرْمِسَ الْمُثَلَّثَ بِالْحِكْمَةِ	*Fa-hada fakhri wa-li-dalika summitu Hirmisa al-Muthallatha bi-l-hikmati*	PHA-HA-DA PHA-K-H-R WA-LI-DA-L-KA SM-MT H-RM-SA AL-M-TH-AL-LATHA B-L-HK-M-AT	Those who receive the gate find KWAN flowing to the head — the path births strength that leads to the word that created all things, in the house where ABBA rests.

PART IV — FULL TRANSLATION

The seventeen passages rendered whole.

I. The Window of ABBA

To seek ABBA is the key to growing the seed of knowledge within. The path of His knowledge is the power of His house and the path to reach it. KWAN begins here — not as a concept but as a direction.

II. The Eternal Bond

Heaven's seed is ABBA's seed. He is the Alpha and Omega who gives the path of strength through the Word and the bond of the seed within. KWAN is His gift and it is complete.

III. The House Door

The Word leads to Him and provides the seed that acts as the bond to His house door. The door is not locked against you — the Word is the key.

IV. The Gift of Strength

He who receives the gift from ABBA receives the strength of the Word, which guides the seeker to bond at His door — the Gate to the Table. KWAN received is KWAN carried.

V. The Gift of Seeing

The path of ABBA's house provides the gift of seeing how His knowledge bonds within — the Gift of His Table. KWAN doubly sealed: His side and yours.

VI. The Language of the Head

ABBA's language is a gift that acts as the head of the receiver. His strength allows one to see the descending gates of language that lead to the front door. The word is the architecture.

VII. The Strength of the Path

ABBA gives strength to those on the path He provides, protecting the Word within and providing guidance for a mutual bond of strength. KWAN is not passive — it is operational.

VIII. The Righteous Seed

The seed finding the path leads to ABBA's table and an invitation into His house. His power leads the righteous as the Head of the Gate. You were invited before you arrived.

IX. The Alpha and Omega

He is the beginning and the end. The strength of His kingdom and authority provides protection from the head of His power and house. There is no outside of this.

X. The Unmovable Knowledge

ABBA's house is the head of unmovable knowledge. He sees how you use the strength He flows to you as support along the journey to the front door. KWAN descends and ascends — the gift travels whole.

XI. The Journey's Support

The bond of the Word within is the specific path leading to His front door, providing constant strength on your journey. You do not walk it alone.

XII. The Power of Potential

The promise of ABBA is the power to see your own potential. KWAN doubly bonded (W-W) — the strength of the Alpha and Omega provides powerful guidance through this bond. Both seals hold.

XIII. The Heart and the Door

The seed is at the heart and the head of ABBA. His words open the door and the power flowing to His gate strengthens the word received inside. Light drives out darkness not by force but by presence.

XIV. KWAN of KWAN

The gift of the gift. Doubly bonded (W-W), doubly sealed. The knowledge promised with Him is strength and is the key to enlightenment as promised. This passage names itself.

XV. The Mark of Power

The Word descends from the heart to the house. Receiving this power within is the mark of guidance and knowledge. The word enters all — the subtle and the dense alike.

XVI. The Union

ABBA gives enlightenment and leads you to Him, providing knowledge of the house He stands ahead of as He brings you home. The work of all creation was formed by the doubly bonded word.

XVII. The Creator's Rest

Those who receive the gate find KWAN flowing to the head — the path births strength that leads to the word that created all things, in the house where ABBA rests. This is the record of that path. It was always His glory.

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2026

It is what it is. Those with ears to hear will hear.